

**2020 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F09000003709

**Entity Name:** CHILDREN FIRST - AMERICA'S CHARITIES, INC.

**FILED**  
**Apr 15, 2020**  
**Secretary of State**  
**0707918074CC**

**Current Principal Place of Business:**

14150 NEWBROOK DRIVE  
SUITE 110  
CHANTILLY, VA 20151

**Current Mailing Address:**

14150 NEWBROOK DRIVE  
SUITE 110  
CHANTILLY, VA 20151 US

**FEI Number: 30-0186795**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COGENCY GLOBAL INC.  
115 NORTH CALHOUN ST., SUITE 4  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           DENUNZIO, ANTHONY  
Address        14150 NEWBROOK DRIVE  
                  SUITE 110  
City-State-Zip: CHANTILLY VA 20151

Title           CHAIRMAN  
Name           WEINER, GEORGE  
Address        14150 NEWBROOK DRIVE  
                  SUITE 110  
City-State-Zip: CHANTILLY VA 20151

Title           SECRETARY/TREASURER  
Name           LEVANTE, GARY  
Address        14150 NEWBROOK DRIVE  
                  SUITE 110  
City-State-Zip: CHANTILLY VA 20151

Title           PRESIDENT & CEO  
Name           STARR, JIM  
Address        14150 NEWBROOK DRIVE  
                  STE 110  
City-State-Zip: CHANTILLY VA 20151

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JIM STARR**

**PRESIDENT & CEO**

**04/15/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date