

**2017 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F08000001567

**Entity Name:** NATIONAL COUNCIL OF LA RAZA, INC.

**Current Principal Place of Business:**

1126 16TH ST. NW  
6TH FLOOR  
WASHINGTON, DC 20036

**Current Mailing Address:**

1126 16TH ST. NW  
6TH FLOOR  
WASHINGTON, DC 20036

**FEI Number: 86-0212873**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS ST  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHAIR  
Name SOTO, RENATA  
Address 1126 16TH ST. NW, 6TH FLOOR  
City-State-Zip: WASHINGTON DC 20036

Title VC  
Name SALINAS, MARIA S  
Address 1126 16TH ST. NW, 6TH FLOOR  
City-State-Zip: WASHINGTON DC 20036

Title SECRETARY  
Name GONZALEZ, SERGIO M  
Address 1126 16TH ST. NW, 6TH FLOOR  
City-State-Zip: WASHINGTON DC 20036

Title TREASURER  
Name SALGADO, JUAN  
Address 1126 16TH ST. NW, 6TH FLOOR  
City-State-Zip: WASHINGTON DC 20036

Title P, CEO  
Name MURGUIA-, JANET  
Address 1126 16TH ST. NW, 6TH FLOOR  
City-State-Zip: WASHINGTON DC 20036

Title CFO  
Name BLANCHARD, HOLLY  
Address 1126 16TH ST. NW, 6TH FLOOR  
City-State-Zip: WASHINGTON DC 20036

Title EXECUTIVE VICE PRESIDENT  
Name KAMASKI, CHARLES  
Address 1126 16TH ST. NW  
6TH FLOOR  
City-State-Zip: WASHINGTON DC 20036

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HOLLY BLANCHARD**

**CFO**

**03/21/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date