## 2018 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F07000004206

Entity Name: GEORGIAN COURT UNIVERSITY, A NEW JERSEY NON PROFIT

CORPORATION

**FILED** Jan 18, 2018 Secretary of State CC8531774357

## **Current Principal Place of Business:**

900 LAKEWOOD AVENUE LAKEWOOD, NJ 08701-2697

## **Current Mailing Address:**

900 LAKEWOOD AVENUE LAKEWOOD, NJ 08701-2697

FEI Number: 21-0634981 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

INCORP SERVICES, INC. 17888 67TH COURT NORTH LOXAHATCHEE, FL 33470 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: TANA VAUGHN 01/18/2018

> Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title **PRESIDENT** Title VICE PRESIDENT FOR FINANCE &

ADMINISTRATION/CFO

Name MARBACH, JOSEPH R PHD Name SOMMER, JOHN

Address 900 LAKEWOOD AVENUE Address 900 LAKEWOOD AVENUE

City-State-Zip: LAKEWOOD NJ 08701-2697 City-State-Zip: LAKEWOOD NJ 08701-2697

Title **CHAIR** 

Title VICE CHAIR Name MULCAHY III, ROBERT E.

Name PERSICHILLI, JUDY Address 900 LAKEWOOD AVENUE Address 900 LAKEWOOD AVE

City-State-Zip: LAKEWOOD NJ 08701-2697 City-State-Zip: LAKEWOOD NJ 08701

Title TRUSTEE

Title ACTING VICE PRESIDENT FOR Name ANUARIO, NINA

INSTITUTIONAL ADVANCEMENT

Name REHBEIN, MEGHAN 900 LAKEWOOD AVENUE Address

900 LAKEWOOD AVENUE Address LAKEWOOD NJ 08701-2697 City-State-Zip:

> City-State-Zip: LAKEWOOD NJ 08701-2697

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOSEPH R. MARBACH

Electronic Signature of Signing Officer/Director Detail

**PRESIDENT** 

01/18/2018