

**2017 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F07000004206

**FILED**  
**Jan 23, 2017**  
**Secretary of State**  
**CC7439457220**

**Entity Name:** GEORGIAN COURT UNIVERSITY, A NEW JERSEY NON PROFIT CORPORATION

**Current Principal Place of Business:**

900 LAKEWOOD AVENUE  
LAKEWOOD, NJ 08701-2697

**Current Mailing Address:**

900 LAKEWOOD AVENUE  
LAKEWOOD, NJ 08701-2697

**FEI Number: 21-0634981**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           MARBACH, JOSEPH R PHD  
Address        900 LAKEWOOD AVENUE  
City-State-Zip: LAKEWOOD NJ 08701-2697

Title           VP, FINANCE  
Name           SOMMER, JOHN  
Address        900 LAKEWOOD AVENUE  
City-State-Zip: LAKEWOOD NJ 08701-2697

Title           TRUSTEE  
Name           LARDIERI-WRIGHT, LOUESA  
Address        900 LAKEWOOD AVENUE  
City-State-Zip: LAKEWOOD NJ 08701-2697

Title           TRUSTEE  
Name           KNIPPER, JAMES  
Address        900 LAKEWOOD AVE  
City-State-Zip: LAKEWOOD NJ 08701

Title           VP, ADVANCEMENT  
Name           AGNEW, BRIAN D. DR.  
Address        900 LAKEWOOD AVENUE  
City-State-Zip: LAKEWOOD NJ 08701-2697

Title           DIRECTOR OF ADVANCEMENT  
                  SERVICES  
Name           REHBEIN, MEGHAN  
Address        900 LAKEWOOD AVENUE  
City-State-Zip: LAKEWOOD NJ 08701-2697

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MEGHAN REHBEIN**

**DIRECTOR OF  
ADVANCEMENT  
SERVICES**

**01/23/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date