

**2016 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F07000003721

**FILED**  
**Mar 29, 2016**  
**Secretary of State**  
**CC2735547458**

**Entity Name:** UNIVERSITY OF ABERDEEN DEVELOPMENT TRUST (USA) INC.

**Current Principal Place of Business:**

57 WEST 57TH STREET  
3RD AND 4TH FLOORS  
NEW YORK, NY 10019

**Current Mailing Address:**

57 WEST 57TH STREET  
3RD AND 4TH FLOORS  
NEW YORK, NY 10019 US

**FEI Number: 52-1970587**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D.  
Name DAUBE, JONATHAN MDR.  
Address 50 SCARBOROUGH ROAD  
City-State-Zip: MANCHESTER CT 06040-5431

Title D  
Name EWINS, ANNA DR  
Address 461 SECOND STREET, SUITE C336  
City-State-Zip: SAN FRANCISCO CA 94107-4160

Title D  
Name PATTON, GEORGE TMR  
Address 1155 RIVERSIDE AVENUE  
City-State-Zip: BALTIMORE MD 21230-4119

Title P & D  
Name SHARP, RHOD MR.  
Address 22 FRANKLIN ST  
City-State-Zip: MARBLEHEAD MA 01945-3562

Title D.  
Name RALEY, JOHN W. MR.  
Address 1 STAYTON CIR.  
City-State-Zip: HOUSTON TX 77024-6725

Title DIRECTOR  
Name MCDONALD, RODERICK A  
Address DEPARTMENT OF HISTORY, 2083 LAWRENCEVILLE ROAD  
City-State-Zip: LAWRENCEVILLE NJ 08648-3099

Title DIRECTOR  
Name WYNNE-PARRY, TODD G  
Address GLOBAL HOTEL DEVELOPMENT & ACQUISITIONS TRUMP HOTE  
725 FIFTH AVENUE  
City-State-Zip: NEW YORK NY 10022

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RHODERICK W SHARP**

**PRESIDENT**

**03/29/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date