

**2013 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F06000000009

**FILED**  
**Apr 23, 2013**  
**Secretary of State**  
**CC1174537063**

**Entity Name:** THE NATIONAL ASSOCIATION OF LEGAL SEARCH CONSULTANTS, INC.

**Current Principal Place of Business:**

1525 N. PARK DRIVE  
#102  
WESTON, FL 33326

**Current Mailing Address:**

1525 N. PARK DRIVE  
#102  
WESTON, FL 33326

**FEI Number: 36-3532267**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHAIRMAN OF THE BOARD  
Name SIRRAS, MARINA  
Address 420 LEXINGTON AVE, SUITE 2545  
City-State-Zip: NEW YORK NY 10170

Title S  
Name SHAPIRO, LIZ  
Address 210 W. RITTENHOUSE, SUITE 1900  
City-State-Zip: PHILADELPHIA PA 19103

Title VP  
Name ASHENBERG, HELENE  
Address 100 PARK AVENUE, 34 FLOOR  
City-State-Zip: NEW YORK NY 10017

Title VP  
Name GARBER, DAVID S  
Address 116 VILLAGE BOULEVARD, SUITE 200  
City-State-Zip: PRINCETON NJ 08540

Title T  
Name YOUNG, KENNETH E  
Address 4521 SHARON ROAD, SUITE 390  
City-State-Zip: CHARLOTTE NC 28211

Title ED  
Name ANKUS, JOSEPH  
Address 1525 N. PARK DRIVE #102  
City-State-Zip: WESTON FL 33326

Title PRESIDENT  
Name SMITH, WARREN  
Address 1010-736 GRANVILLE STREET  
City-State-Zip: VANCOUVER BC V6Z 1G3

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOSEPH ANKUS**

**ED**

**04/23/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date