DOCUMENT# F05000004292
Entity Name: FUTURE PROBLEM SOLVING PROGRAM INTERNATIONAL, INC.
Current Principal Place of Business:

2023 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

2015 GRANT PLACE MELBOURNE, FL 32901

### **Current Mailing Address:**

2015 GRANT PLACE MELBOURNE, FL 32901 US

## FEI Number: 42-1234706

#### Name and Address of Current Registered Agent:

MICHELE, APRIL A 2015 GRANT PLACE MELBOURNE, FL 32901 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	E: APRIL A MICHELE			01/18/2023		
	Electronic Signature of Registered Agent			Date		
Officer/Director Detail :						
Title	EXECUTIVE DIRECTOR	Title	VP			
Name	MICHELE, APRIL A	Name	HICKS, FLORA ARGEN			
Address	2015 GRANT PLACE	Address	2015 GRANT PLACE			
City-State-Zip:	MELBOURNE FL 32901	City-State-Zip:	MELBOURNE FL 32901			
Title	BOARD MEMBER	Title	PRESIDENT			
Name	DUDA, ROBYN	Name	BOYAS, MATTHEW			
Address	2015 GRANT PLACE	Address	2015 GRANT PLACE			
City-State-Zip:	MELBOURNE FL 32901	City-State-Zip:	MELBOURNE FL 32901			
Title	BOARD MEMBER	Title	BOARD MEMBER			
Name	WOLF, RACHEL	Name	SUMNERS, SARAH			
Address	2015 GRANT PLACE	Address	2015 GRANT PLACE			
City-State-Zip:	MELBOURNE FL 32901	City-State-Zip:	MELBOURNE FL 32901			
Title	TREASURER	Title	BOARD MEMBER			
Name	STYAN, JULIE	Name	SHERMAN, DYLAN			
Address	2015 GRANT PLACE	Address	2015 GRANT PLACE			
City-State-Zip:	MELBOURNE FL 32901	City-State-Zip:	MELBOURNE FL 32901			
		Continuos	Continues on nego 2			

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

# SIGNATURE: DEBORAH PRUNEAU

ADMINISTRATIVE DIRECTOR 01/18/2023

Electronic Signature of Signing Officer/Director Detail

FILED Jan 18, 2023 Secretary of State 5988865267CC

# **Officer/Director Detail Continued :**

Title	BOARD MEMBER	Title	ASSISTANT TREASURER
Name	SIKDER, SHEFA	Name	PRUNEAU, DEBORAH
Address	2015 GRANT PLACE	Address	2015 GRANT PLACE
City-State-Zip:	MELBOURNE FL 32901	City-State-Zip:	MELBOURNE FL 32901

TitleBOARD MEMBERNamePETERSEN, LAURELAddress2015 GRANT PLACE

City-State-Zip: MELBOURNE FL 32901