

**2019 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F05000002875

**Entity Name:** THE JUNIPER CLUB, INC.

**Current Principal Place of Business:**

18535 JUNIPER HUNT CLUB ROAD  
FT MCCOY, FL 32134

**FILED**  
**Jun 13, 2019**  
**Secretary of State**  
**1637559706CC**

**Current Mailing Address:**

106 BAUER AVENUE  
LOUISVILLE, KY 40207 US

**FEI Number: 59-0520763**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NELSON, GENE B  
18535 JUNIPER HUNT CLUB ROAD  
FT. MCCOY, FL 32124 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name MARK, ELEY  
Address 106 BAUER AVENUE  
City-State-Zip: LOUISVILLE KY 40207

Title S  
Name REICHARD K, THOMAS  
Address 106 BAUER AVENUE  
City-State-Zip: LOUISVILLE KY 40207

Title PRESIDENT  
Name JOHNSON, WESLEY  
Address 106 BAUER AVENUE  
City-State-Zip: LOUISVILLE KY 40207

Title TREASURER  
Name ANDERSON, SID  
Address 106 BAUER AVENUE  
City-State-Zip: LOUISVILLE KY 40207

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WESLEY JOHNSON**

**PRESIDENT**

**06/13/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date