### 2014 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# F0500002875

Entity Name: THE JUNIPER CLUB, INC.

### **Current Principal Place of Business:**

18535 JUNIPER HUNT CLUB ROAD FT MCCOY, FL 32134

### **Current Mailing Address:**

PO BOX 3552 LOUISVILLE, KY 40201

## FEI Number: 59-0520763

### Name and Address of Current Registered Agent:

NELSON, GENE B 18535 JUNIPER HUNT CLUB ROAD FT. MCCOY, FL 32124 US

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

#### **Officer/Director Detail :**

••••••				
Title	PRESIDENT	Title	S	
Name	HUNDLEY, RAY	Name	REICHARD	K, THOMAS
Address	PO BOX 3552	Address	PO BOX 3552	
City-State-Zip:	LOUISVILLE KY 40201	City-State-Zip:	LOUISVILLE KY	40201
Title	ND.	Title	D	
Title	VP	The	D	
Name	RICKERT, STEPHEN J	Name	HUNDLEY	R, AY
Address	PO BOX 3552	Address	PO BOX 3552	
City-State-Zip:	LOUISVILLE KY 40201	City-State-Zip:	LOUISVILLE KY	40201
Title	TREASURER			
Name	ANDERSON, SID			
Address	P.O. BOX 3552			
City-State-Zip:	LOUISVILLE KY 40201			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHEN RICKERT

VICE PRESIDENT

01/21/2014

Electronic Signature of Signing Officer/Director Detail

Date

# FILED Jan 21, 2014 Secretary of State CC0510175353

Date