

**2021 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F02000003289

**Entity Name:** THE UNIVERSITY OF CONNECTICUT FOUNDATION, INC.

**Current Principal Place of Business:**

2390 ALUMNI DRIVE, U\_-3206  
STORRS, CT 06269

**Current Mailing Address:**

2390 ALUMNI DRIVE, U\_-3206  
STORRS, CT 06269

**FEI Number: 06-6070722**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

BUCK, MARY C  
9503 PARKWOOD COURT  
FORT MYERS, FL 33908 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT, CEO  
Name            ROBERTS, SCOTT M  
Address        2390 ALUMNI DRIVE, U\_-3206  
City-State-Zip: STORRS CT 06269

Title            TREASURER, DIRECTOR  
Name            KOPPEL, MICHAEL G  
Address        169 E LAKE SAMMAMISH PKWY SE  
City-State-Zip: SAMMAMISH WA 98074

Title            SECRETARY, DIRECTOR  
Name            SCHWARTZ, ADAM L  
Address        197 SOUTH POND ROAD  
City-State-Zip: SOUTH GLASTONBURY CT 06073

Title            INTERIM SR. VICE PRESIDENT OF  
FINANCE AND ADMINISTRATION, CFO  
Name            MAYNARD, MELISSA A  
Address        37 ADELIN PLACE  
City-State-Zip: MANSFIELD CENTER CT 06250

Title            CHAIRMAN  
Name            BROWN, MELINDA T  
Address        5736 HIGHBOURNE DR  
City-State-Zip: NAPLES FL 34113

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MELISSA A. MAYNARD**

**INTERIM SR. VP OF  
FINANCE AND  
ADMINISTRATION, CFO**

**02/25/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date