

2017 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F01000005758

Entity Name: RIVER OF REVIVAL MINISTRIES, INC.**Current Principal Place of Business:**1605 E. HIGH ST.
SPRINGFIELD, MO 65803**Current Mailing Address:**P.O. BOX 36355
PENSACOLA, FL 32516**FEI Number: 81-0518343****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**MARTIN, LARRY
8202 KAUSE ROAD
PENSACOLA, FL 32506 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|-----------------|
| Title | PCD |
| Name | MARTIN, LARRY |
| Address | 8202 KAUSE ROAD |
| City-State-Zip: | PENSACOLA FL |

| | |
|-----------------|--------------------|
| Title | DIRECTOR |
| Name | HORNE, SUMMER JO |
| Address | 8202 KAUSE ROAD |
| City-State-Zip: | PENSACOLA FL 32506 |

| | |
|-----------------|-----------------|
| Title | D |
| Name | MARTIN, DANNY |
| Address | 1202 BROADWAY |
| City-State-Zip: | MARLOW OK 73055 |

| | |
|-----------------|-------------------|
| Title | VD |
| Name | MONTGOMERY, DAVID |
| Address | ROUTE 2 BOX 2-2 |
| City-State-Zip: | COMANCHE OK |

| | |
|-----------------|--------------------|
| Title | D |
| Name | HARKINS, WARREN |
| Address | BOX 773 |
| City-State-Zip: | MCALISTER OK 74502 |

| | |
|-----------------|-------------------------|
| Title | SECRETARY |
| Name | MARTIN, LYNDA LEA |
| Address | 20223 TURTLE BROOK LANE |
| City-State-Zip: | RICHMOND TX 77407 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LARRY MARTIN**PRESIDENT****01/19/2017**_____
Electronic Signature of Signing Officer/Director Detail_____
Date