## **2013 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 849661** 

Entity Name: SOUTHERN UNION CONFERENCE ASSOCIATION OF

SEVENTH-DAY ADVENTISTS, INCORPORATED

## **Current Principal Place of Business:**

3978 MEMORIAL DRIVE DECATUR, GA 30032

**Current Mailing Address:** 

3978 MEMORIAL DRIVE DECATUR, GA 30032

FEI Number: 58-6002274 Certificate of Status Desired: Yes

## Name and Address of Current Registered Agent:

MCMILLAN, FRANK 655 NO WYMORE RD STE 101 WINTER PARK, FL 32789 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Mar 29, 2013

**Secretary of State** 

CC0359662454

## Officer/Director Detail:

Title	D	Title	P

Name NELSON, CHARLES Name RON, SMITH C

Address 3615 IMPERIAL LANE Address 4854 LAMPSIDE TERRACE

City-State-Zip: LAKELAND FL 33813 City-State-Zip: LITHONIA GA 30038

Title VP Title TD

NameROBINSON, RANDYNameSALAZAR, CARLOS CAddress5015 RIVERTHUR PLACEAddress214 MARK AVENUECity-State-Zip:DULUTH GA 30096City-State-Zip:MARIETTA GA 30066

Title D Title SD

Name CONNELLY, BONNIE M Name DAVIDSON, JIM

Address 225 SNAIL TRAIL Address 3804 BAY ORCHARD LN
City-State-Zip: VANCE SC 29163 City-State-Zip: LOGANVILLE GA 30052

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.