## **2022 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 849661** 

Entity Name: SOUTHERN UNION CONFERENCE ASSOCIATION OF

SEVENTH-DAY ADVENTISTS, INCORPORATED

## **Current Principal Place of Business:**

302 RESEARCH DRIVE NORCROSS, GA 30092

**Current Mailing Address:** 

P.O. BOX 923868

NORCROSS, GA 30010 US

FEI Number: 58-6002274 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

RAHMING, ELISA T. 655 NO WYMORE RD STE 101 WINTER PARK, FL 32789 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ELISA T.M. RAHMING 03/01/2022

Electronic Signature of Registered Agent

Date

FILED Mar 01, 2022

**Secretary of State** 

3681078011CC

Officer/Director Detail:

Title D Title P

Name JACK, LEACH Name RON, SMITH C

Address 646 MAJESTIC OAK DR. Address 4854 LAMPSIDE TERRACE

City-State-Zip: APOPKA FL 32712 City-State-Zip: LITHONIA GA 30038

Title VP Title TD

NameFREEDMAN, DAVIDNameSALAZAR, CARLOS CAddress302 RESEARCH DRIVEAddress214 MARK AVENUECity-State-Zip:NORCROSS GA 30092City-State-Zip:MARIETTA GA 30066

Title D Title SD

Name CONNELLY, BONNIE M Name DAVIDSON, JIM

Address 225 SNAIL TRAIL Address 3804 BAY ORCHARD LN
City-State-Zip: VANCE SC 29163 City-State-Zip: LOGANVILLE GA 30052

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Electronic Signature of Signing Officer/Director Detail