

**2014 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 837474

**FILED  
Apr 26, 2014  
Secretary of State  
CC4738007377**

**Entity Name:** AUTISM SOCIETY OF AMERICA, INC.

**Current Principal Place of Business:**

4340 EAST-WEST HIGHWAY  
SUITE 350  
BETHESDA, MD 20814

**Current Mailing Address:**

4340 EAST-WEST HIGHWAY  
SUITE 350  
BETHESDA, MD 20814

**FEI Number: 52-1020149**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            DIR  
Name            BASINGER, JONATHAN  
Address        4340 EAST-WEST HIGHWAY, SUITE  
                  350  
City-State-Zip: BETHESDA MD 20814

Title            PRES  
Name            BADESCH, SCOTT  
Address        4340 EAST-WEST HIGHWAY, SUITE  
                  350  
City-State-Zip: BETHESDA MD 20814

Title            DIR  
Name            BALL, JAMES  
Address        4340 EAST-WEST HIGHWAY, SUITE  
                  350  
City-State-Zip: BETHESDA MD 20814

Title            TREA  
Name            MARIACA, SERGIO  
Address        4340 EAST-WEST HIGHWAY, SUITE  
                  350  
City-State-Zip: BETHESDA MD 20814

Title            SEC  
Name            PERNER, LARS  
Address        4340 EAST-WEST HIGHWAY, SUITE  
                  350  
City-State-Zip: BETHESDA MD 20814

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LARS PERNER**

**AUTHORIZED SIGNER**

**04/26/2014**

Electronic Signature of Signing Officer/Director Detail

Date