

2016 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 831747

Entity Name: UNITED METHODIST CHILDREN'S HOME**Current Principal Place of Business:**3140 ZELDA COURT
MONTGOMERY, AL 36106**Current Mailing Address:**3140 ZELDA COURT
MONTGOMERY, AL 36106 US**FEI Number:** 63-0302145**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**DUBOSE, ABBI
3441 CAMELOT PLACE
MILTON, FL 32583 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title BOARD CHAIR
Name SALIBA , MARK MR.
Address 410 NORTH SHADY LANE
City-State-Zip: DOTHAN AL 36303

Title PRESIDENT/CEO
Name HORNE, K. BLAKE DR.
Address 3140 ZELDA COURT
City-State-Zip: MONTGOMERY AL 36106

Title VP-EXTERNAL AFFAIRS
Name MORRIS, REBECCA MRS.
Address 3140 ZELDA COURT
City-State-Zip: MONTGOMERY AL 36106

Title BOARD SECRETARY
Name ADAIR, CHARLIE MR.
Address 2624 SARATOGA LANE
City-State-Zip: TUSCALOOSA AL 35406

Title VP-PROGRAMS
Name ALBERDA, KRISTIN MRS.
Address 3140 ZELDA COURT
City-State-Zip: MONTGOMERY AL 36106

Title DIRECTOR OF FINANCE
Name JONES, SUSIE
Address 3140 ZELDA COURT
City-State-Zip: MONTGOMERY AL 36106

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUSIE JONES**DIRECTOR OF FINANCE****03/01/2016**_____
Electronic Signature of Signing Officer/Director Detail_____
Date