

**2013 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 803849

**FILED**  
**Apr 08, 2013**  
**Secretary of State**  
**CC6619073422**

**Entity Name:** THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS

**Current Principal Place of Business:**

300 W. 22ND STREET  
OAK BROOK, IL 60523

**Current Mailing Address:**

300 W. 22ND STREET  
OAK BROOK, IL 60523 US

**FEI Number: 36-1263962**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MADDEN, WAYNE A  
Address        300 W. 22ND STREET  
City-State-Zip: OAK BROOK IL 60523

Title            SECRETARY  
Name            DRUMHELLER, SCOTT  
Address        300 W. 22ND STREET  
City-State-Zip: OAK BROOK IL 60523

Title            TREASURER  
Name            SKERIK, MARYELLEN  
Address        300 W. 22ND STREET  
City-State-Zip: OAK BROOK IL 60523

Title            DIRECTOR  
Name            AL PICONE , JOE  
Address        300 W. 22ND STREET  
City-State-Zip: OAK BROOK IL 60523

Title            DIRECTOR  
Name            CORNET, CLAUDETTE  
Address        300 W. 22ND STREET  
City-State-Zip: OAK BROOK IL 60523

Title            DIRECTOR  
Name            MESSIER, CAROLYN A.  
Address        300 W. 22ND STREET  
City-State-Zip: OAK BROOK IL 60523

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SCOTT DRUMHELLER**

**SECRETARY**

**04/08/2013**

Electronic Signature of Signing Officer/Director Detail

Date