

**2024 FOREIGN LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# M1800006287

**Entity Name:** CERAMTEC NORTH AMERICA LLC

**Current Principal Place of Business:**

1 TECHNOLOGY PLACE  
LAURENS, SC 29360

**Current Mailing Address:**

1 TECHNOLOGY PLACE  
LAURENS, SC 29360 US

**FEI Number: 52-1708698**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Authorized Person(s) Detail :**

Title            PRESIDENT, DIRECTOR  
Name            PAHACH, BRENT  
Address        1 TECHNOLOGY PLACE  
City-State-Zip: LAURENS SC 29360

Title            DIRECTOR  
Name            JANBON, DOMINIQUE  
Address        1 TECHNOLOGY PLACE  
City-State-Zip: LAURENS SC 29360

Title            ASST. SECRETARY  
Name            PREUB, FABIAN  
Address        1 TECHNOLOGY PLACE  
City-State-Zip: LAURENS SC 29360

Title            DIRECTOR  
Name            SELAH, HADI  
Address        1 TECHNOLOGY PLACE  
City-State-Zip: LAURENS SC 29360

Title            SECRETARY  
Name            WHALLEY, MICHAEL R.  
Address        38240 AIRPORT PKWY  
City-State-Zip: WILLOUGHBY OH 44094

Title            CFO  
Name            MCPOLAND, PATRICK  
Address        1 TECHNOLOGY PLACE  
City-State-Zip: LAURENS SC 29360

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRENT PAHACH**

**PRESIDENT**

**04/17/2024**

\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail

\_\_\_\_\_  
Date