## **2019 FOREIGN LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# M17000002746

Entity Name: ZOM MAIZON GP, LLC

**Current Principal Place of Business:** 

2001 SUMMIT PARK DR, SUITE 300

ORLANDO, FL 32810

**Current Mailing Address:** 

2001 SUMMIT PARK DR, SUITE 300 ORLANDO, FL 32810 US

FEI Number: 32-0526736 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301-2525 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Name

Electronic Signature of Registered Agent

Date

**FILED** Apr 02, 2019

**Secretary of State** 

6393247714CC

Authorized Person(s) Detail:

**EXECUTIVE VICE PRESIDENT &** Title MGR Title

TREASURER ZF DEVELOPMENT II, LP

WARNER, BRIAN J. Name 2001 SUMMIT PARK DR, SUITE 300 Address

2001 SUMMIT PARK DR, SUITE 300 Address ORLANDO FL 32810

City-State-Zip: City-State-Zip: ORLANDO FL 32810

Title SENIOR VICE PRESIDENT

Title CHIEF EXECUTIVE OFFICER & Name HATCHER, GRAHAM D.

**PRESIDENT** 

Name WEST, GREGORY T. Address 2001 SUMMIT PARK DR, SUITE 300

Address 2001 SUMMIT PARK DR, SUITE 300 City-State-Zip: ORLANDO FL 32810

City-State-Zip: ORLANDO FL 32810

SENIOR VICE PRESIDENT Title

Title EXECUTIVE VICE PRESIDENT CLAYTON, KYLE R. Name Name STEPHENS, SAMUEL C. III Address 2001 SUMMIT PARK DR, SUITE 300

2001 SUMMIT PARK DR, SUITE 300 Address ORLANDO FL 32810 City-State-Zip:

> City-State-Zip: ORLANDO FL 32810

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SAMUEL C.STEPHENS III

**EXECUTIVE VICE PRESIDENT** 

04/02/2019