

**2020 FOREIGN LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# M16000008225

**Entity Name:** AIMCO WATERWAYS VILLAGE, LLC

**Current Principal Place of Business:**

4582 S ULSTER ST  
SUITE 1700  
DENVER, CO 80237

**FILED**  
**Mar 17, 2020**  
**Secretary of State**  
**1067841071CC**

**Current Mailing Address:**

4582 S ULSTER ST  
SUITE 1700  
DENVER, CO 80237 US

**FEI Number: 81-4135720**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Authorized Person(s) Detail :**

Title: VP  
Name: NICHOLSON, JOHN  
Address: 4582 S ULSTER ST  
SUITE 1700  
City-State-Zip: DENVER CO 80237

Title: VP  
Name: REOCH, MARK C  
Address: 4582 S ULSTER ST  
SUITE 1700  
City-State-Zip: DENVER CO 80237

Title: VP  
Name: HODGES, LEE  
Address: 4000 HOLLYWOOD BLVD  
SUITE 677 SOUTH  
City-State-Zip: HOLLYWOOD FL 33021

Title: AUTHORIZED MEMBER  
Name: AIMCO PROPERTIES, L.P.  
Address: 4582 S ULSTER ST  
SUITE 1700  
City-State-Zip: DENVER CO 80237

Title: ASST. SECRETARY  
Name: MCDONALD, DEBRA A  
Address: 4582 S ULSTER ST  
SUITE 1700  
City-State-Zip: DENVER CO 80237

Title: SVP  
Name: SPRANG, MARTIN  
Address: 4582 S ULSTER ST  
SUITE 1700  
City-State-Zip: DENVER CO 80237

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DEBRA A MCDONALD**

**ASSISTANT SECRETARY 03/17/2020**

\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail

\_\_\_\_\_  
Date