

**2020 FOREIGN LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# M13000007511

**Entity Name:** CITRUS MPL TOWER HOLDINGS LLC**Current Principal Place of Business:**1025 LENOX PARK BLVD NE  
ATLANTA, GA 30319**Current Mailing Address:**675 W. PEACHTREE ST., N.W., SUITE2756  
ATLANTA, GA 30308 US**FEI Number:** 93-1116059**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Authorized Person(s) Detail :**

|                 |                           |
|-----------------|---------------------------|
| Title           | MANAGER                   |
| Name            | AT&T MOBILITY CORPORATION |
| Address         | 1025 LENOX PARK BLVD NE   |
| City-State-Zip: | ATLANTA GA 30319          |

|                 |                         |
|-----------------|-------------------------|
| Title           | MANAGER                 |
| Name            | HARRISON, GREGORY S     |
| Address         | 1025 LENOX PARK BLVD NE |
| City-State-Zip: | ATLANTA GA 30319        |

|                 |                         |
|-----------------|-------------------------|
| Title           | MANAGER                 |
| Name            | SHIPPAM, C. ANTHONY     |
| Address         | 1025 LENOX PARK BLVD NE |
| City-State-Zip: | ATLANTA GA 30319        |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** AT&T MOBILITY CORPORATION

MANAGER

05/30/2020

\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail\_\_\_\_\_  
Date