| Title | EXECUTIVE VP, CFO | Title | VP, TREASURER |
|-----------------|-------------------------------|-----------------|-------------------------------|
| Name | CARNEY, BRIAN P | Name | JONES, KENNETH E |
| Address | 8928 PROMINENCE PARKWAY, #200 | Address | 8928 PROMINENCE PARKWAY, #200 |
| City-State-Zip: | JACKSONVILLE FL 32256 | City-State-Zip: | JACKSONVILLE FL 32256 |
| | | T :4 - | |
| Title | VP, SECRETARY | Title | PRESIDENT, CEO |
| Name | GRIMM, M. SANDLIN | Name | HUCKER, ANTHONY |
| Address | 8928 PROMINENCE PARKWAY, #200 | Address | 8928 PROMINENCE PARKWAY, #200 |

2021 FOREIGN LIMITED LIABILITY COMPANY AMENDED ANNUAL REPORT

DOCUMENT# M13000007189

Entity Name: SAMSON MERGER SUB, LLC

Current Principal Place of Business:

8928 PROMINENCE PARKWAY, #200 JACKSONVILLE, FL 32256

Current Mailing Address:

8928 PROMINENCE PARKWAY, #200 JACKSONVILLE, FL 32256 US

FEI Number: 46-2854402

Name and Address of Current Registered Agent:

JACKSONVILLE FL 32256

Electronic Signature of Registered Agent

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301-2525 US

Authorized Person(s) Detail :

Certificate of Status Desired: No

JACKSONVILLE FL 32256

City-State-Zip:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Date

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: M. SANDLIN GRIMM

SECRETARY

05/06/2021

Electronic Signature of Signing Authorized Person(s) Detail

Date