

**2015 FOREIGN LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# M1300004109

**FILED**  
**Apr 03, 2015**  
**Secretary of State**  
**CC1006305262**

**Entity Name:** SE 2ND AVE MIAMI APARTMENTS INVESTORS LLC

**Current Principal Place of Business:**

2001 SUMMIT PARK DRIVE, SUITE 300  
ORLANDO, FL 32810

**Current Mailing Address:**

2001 SUMMIT PARK DRIVE, SUITE 300  
ORLANDO, FL 32810

**FEI Number: 46-3071075**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Authorized Person(s) Detail :**

Title	MGR	Title	PRESIDENT
Name	ZF MET 3, LLC	Name	WEST, GREG T
Address	2001 SUMMIT PARK DRIVE, SUITE 300	Address	2001 SUMMIT PARK DRIVE, SUITE 300
City-State-Zip:	ORLANDO FL 32810	City-State-Zip:	ORLANDO FL 32810
Title	EVP	Title	EVP, CFO, TREASURER
Name	STEPHENS, SAMUEL C III	Name	WARNER, BRIAN J
Address	2001 SUMMIT PARK DRIVE, SUITE 300	Address	2001 SUMMIT PARK DRIVE, SUITE 300
City-State-Zip:	ORLANDO FL 32810	City-State-Zip:	ORLANDO FL 32810
Title	SVP	Title	VP
Name	HATCHER, GRAHAM D	Name	CLAYTON, KYLE R
Address	2001 SUMMIT PARK DRIVE, SUITE 300	Address	2001 SUMMIT PARK DRIVE, SUITE 300
City-State-Zip:	ORLANDO FL 32810	City-State-Zip:	ORLANDO FL 32810
Title	VP	Title	SECRETARY
Name	PANZERI, ALEXANDER G	Name	SLATER, JAMES E
Address	2001 SUMMIT PARK DRIVE, SUITE 300	Address	2001 SUMMIT PARK DRIVE, SUITE 300
City-State-Zip:	ORLANDO FL 32810	City-State-Zip:	ORLANDO FL 32810

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SAMUEL C. STEPHENS, III**

**EVP**

**04/03/2015**

Electronic Signature of Signing Authorized Person(s) Detail

Date