2019 FOREIGN LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# M13000004033

Entity Name: ARHC BTNAPFL01 TRS, LLC

Current Principal Place of Business:

500 NORTH HURSTBOURNE PARKWAY

SUITE 200

LOUISVILLE, KY 40222

Current Mailing Address:

500 NORTH HURSTBOURNE PARKWAY

SUITE 200

LOUISVILLE, KY 40222 US

FEI Number: 30-0788199 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Address

Electronic Signature of Registered Agent

Authorized Person(s) Detail:

Title AUTHORIZED MEMBER Title PRESIDENT

Name ARHC TRS HOLDCO, LLC Name CUMMINGS, CHRISTIAN N.

Address 500 NORTH HURSTBOURNE Address 353 NORTH CLARK STREET

PARKWAY SUITE 3300

SUITE 200 City State 7 in CHICAGO

City-State-Zip: CHICAGO IL 60654
City-State-Zip: LOUISVILLE KY 40222

Title CFO

Title SECRETARY Name SMITH, MICHAEL A.

Name BAKER, DANA J. Address 500 NORTH HURSTBOURNE

500 NORTH HURSTBOURNE PARKWAY PARKWAY SUITE 200

SUITE 200 City-State-Zip: LOUISVILLE KY 40222

City-State-Zip: LOUISVILLE KY 40222

Title VP
Title VICE PRESIDENT & TREASURER

Title VICE PRESIDENT & TREASURER

Name SIMMERS, JASON S.

Name WOOD, BRIAN K.

Address 500 NORTH HURSTBOURNE Address 353 N. CLARK STREET

PARKWAY City State 7in: CUICA

SUITE 200 City-State-Zip: CHICAGO IL 60654

City-State-Zip: LOUISVILLE KY 40222

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DANA J. BAKER SECRETARY 02/21/2019

Date

FILED Feb 21, 2019

Secretary of State

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