

**2022 FOREIGN LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# M05000002407

**Entity Name:** ATLANTIC 95, LLC**Current Principal Place of Business:**C/O GARY & ADELE LAMPERT  
22147 W. CUBA ROAD  
KILDEER, IL 60047**Current Mailing Address:**C/O GARY  
161 SE 12TH COURT  
POMPANO BEACH, FL 33060 US**FEI Number: NOT APPLICABLE****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**GARY LAMPERT  
161 SE 12TH COURT  
POMPANO BEACH, FL 33160 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Authorized Person(s) Detail :**

|                 |                        |
|-----------------|------------------------|
| Title           | MGRM                   |
| Name            | LAMPERT, GARY B        |
| Address         | 161 SE 12TH COURT      |
| City-State-Zip: | POMPANO BEACH FL 33060 |

|                 |                        |
|-----------------|------------------------|
| Title           | AUTHORIZED MEMBER      |
| Name            | LAMPERT, JUSTIN TYLER  |
| Address         | 9939 PINELLAS PARK RD. |
| City-State-Zip: | BOCA RATON FL 33428    |

|                 |                            |
|-----------------|----------------------------|
| Title           | AUTHORIZED MEMBER          |
| Name            | LAMPERT, JOSHUA US ADDRESS |
| Address         | 650 WEST AVE               |
| City-State-Zip: | MIAMI BEACH FL 33139       |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GARY LAMPERT****MANAGING MEMBER****01/24/2022**\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail\_\_\_\_\_  
Date