

**2023 FOREIGN LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# M03000002260

**Entity Name:** THE TAMPA FL ENDOSCOPY ASC, LLC

**Current Principal Place of Business:**

1A BURTON HILLS BLVD  
NASHVILLE, TN 32715

**Current Mailing Address:**

1A BURTON HILLS BLVD  
NASHVILLE, TN 32715 US

**FEI Number:** 20-0073189

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS ST  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Authorized Person(s) Detail :**

Title           MANAGER  
Name           ROSARIO MD, ANGEL  
Address        1A BURTON HILLS BLVD  
City-State-Zip: NASHVILLE TN 32715

Title           MANAGER  
Name           MEHTA MD, ASHWIN  
Address        1A BURTON HILLS BLVD  
City-State-Zip: NASHVILLE TN 32715

Title           MANAGER  
Name           ALBRECHT, ERIC  
Address        1A BURTON HILLS BLVD  
City-State-Zip: NASHVILLE TN 32715

Title           VICE PRESIDENT  
Name           SIMPSON, TESHA  
Address        1A BURTON HILLS BLVD  
City-State-Zip: NASHVILLE TN 32715

Title           PRESIDENT  
Name           SNODGRASS, JEFF  
Address        1A BURTON HILLS BLVD  
City-State-Zip: NASHVILLE TN 32715

Title           SECRETARY  
Name           MOORE, ILENE  
Address        1A BURTON HILLS BLVD  
City-State-Zip: NASHVILLE TN 32715

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** TESHA SIMPSON

**VICE PRESIDENT**

**04/26/2023**

\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail

\_\_\_\_\_  
Date