

**2015 FOREIGN LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# M01000001714

**Entity Name:** SAINT-GOBAIN SOLAR GARD, LLC

**Current Principal Place of Business:**

4540 VIEWRIDGE AVE.  
SAN DIEGO, CA 92123

**Current Mailing Address:**

750 E. SWEDES FORD ROAD  
VALLEY FORGE, PA 19482

**FEI Number:** 33-0972537

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Authorized Person(s) Detail :**

Title P  
Name NICOLI, STEPHANE  
Address 4540 VIEWRIDGE AVE.  
City-State-Zip: SAN DIEGO CA 92123

Title CEO, DIRECTOR  
Name KINISKY, THOMAS G  
Address 1199 S. CHILLICOTHE ROAD  
City-State-Zip: AURORA OH 44292

Title VS  
Name FEAGANS, TIMOTHY L  
Address 750 E. SWEDES FORD ROAD  
City-State-Zip: VALLEY FORGE PA 19482

Title VP  
Name MESSMER, STEVEN F  
Address 750 E. SWEDES FORD ROAD  
City-State-Zip: VALLEY FORGE PA 19482

Title VCFO  
Name PUCCIO, M. SHAWN  
Address 750 E. SWEDES FORD ROAD  
City-State-Zip: VALLEY FORGE PA 19482

Title VT  
Name SWEENEY, III, JOHN J  
Address 750 E. SWEDES FORD ROAD  
City-State-Zip: VALLEY FORGE PA 19482

Title DIRECTOR  
Name FLORIS, JEAN-PIERRE  
Address LES MIROIRS  
LA DEFENSE CEDEX  
City-State-Zip: PARIS 92096

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STEVEN MESSMER

**VICE PRESIDENT**

**04/21/2015**

\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail

\_\_\_\_\_  
Date