

**2023 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L20000034998

**Entity Name:** A.C. BOOKEEPING, LLC

**Current Principal Place of Business:**

11980 MANDARIN COURT  
SEMINOLE, FL 33772

**Current Mailing Address:**

11980 MANDARIN COURT  
SEMINOLE, FL 33772

**FEI Number:** 84-4524639

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CHARLES, APRIL  
11980 MANDARIN COURT  
SEMINOLE, FL 33772 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Authorized Person(s) Detail :**

Title MGRM  
Name CHARLES, APRIL  
Address 11980 MANDARIN COURT  
City-State-Zip: SEMINOLE FL 33772

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** APRIL CHARLES

MGRM

02/14/2023

\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail

\_\_\_\_\_  
Date