6140 S MEN CENTENNIA	1PHIS CT AL, CO 80016 US			
FEI Number: 81-4451974			Certificate of Status Desired: No	
Name and A	Address of Current Registered Agent:			
BEAUPREZ, JO 6140 S MEMPH CENTENNIAL,				
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.				
The above name	d entity submits this statement for the purpose of changing its regis	stered office or regis	tered agent, or both, in the State of F	lorida.
	d entity submits this statement for the purpose of changing its regis : JOHN BEAUPREZ	stered office or regis	tered agent, or both, in the State of F	Florida. 02/09/2024
		stered office or regis	tered agent, or both, in the State of F	
SIGNATURE	E: JOHN BEAUPREZ	stered office or regis	tered agent, or both, in the State of F	02/09/2024
SIGNATURE	E: JOHN BEAUPREZ Electronic Signature of Registered Agent	stered office or regis	tered agent, or both, in the State of F	02/09/2024
SIGNATURE Authorized	E: JOHN BEAUPREZ Electronic Signature of Registered Agent Person(s) Detail :			02/09/2024
SIGNATURE Authorized	E: JOHN BEAUPREZ Electronic Signature of Registered Agent Person(s) Detail : MGR	Title	MGR	02/09/2024

## Entity Name: CHIP LEADER COACHING, LLC

2024 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

## **Current Principal Place of Business:**

6140 S MEMPHIS CT CENTENNIAL, CO 80016

## **Current Mailing Address:**

DOCUMENT# L16000216696

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN ROBERT BEAUPREZ

**CO-FOUNDER** 

02/09/2024

Electronic Signature of Signing Authorized Person(s) Detail

Date

## FILED Feb 09, 2024 **Secretary of State** 0348363670CC