## 2024 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L15000146790

Entity Name: JUST ADD WATER BOATERS, LLC

**Current Principal Place of Business:** 

5440 NW 33RD AVENUE SUITE-100

FORT LAUDERDALE, FL 33309

**Current Mailing Address:** 

5440 NW 33RD AVENUE SUITE-100

FORT LAUDERDALE, FL 33309 US

FEI Number: 47-5131980 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

COOK, WILLIAM 5440 NW 33RD AVENUE SUITE 100

FORT LAUDERDALE, FL 33309 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: WILLIAM COOK 02/08/2024

> Date Electronic Signature of Registered Agent

Authorized Person(s) Detail:

Title **AMBR** Title **AMBR** 

Name BROMLEY, BRUCE Name COOK, WILLIAM

5440 NW 33RD AVENUE 5440 NW 33RD AVENUE Address Address

FORT LAUDERDALE FL 33309 City-State-Zip: FORT LAUDERDALE FL 33309 City-State-Zip:

Title **AUTHORIZED MEMBER** Title AMBR

Name BAIRD, PAT Name BIBER, PHILLIP

Address 6760 NW 22ND TERRACE Address 3404 ROBBINS ROAD

City-State-Zip: FORT LAUDERDALE FL 33309 City-State-Zip: POMPANO BEACH FL 33062

Title **AUTHORIZED MEMBER AUTHORIZED MEMBER** Title MATONIC, ROBERT Name Name COPELAND, EDWIN Address 612 SE 20TH STREET Address

3250 NE 18TH TERRACE

APT #5 City-State-Zip: OAKLAND PARK FL 33306

City-State-Zip: DEERFIELD BEACH FL 33441 Title AUTHORIZED MEMBER

Name TCHIVIDJIAN, STEPHAN

1130 NE 26TH AVE Address

POMPANO BEACH FL 33062 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/08/2024 SIGNATURE: WILLIAM D COOK **PRESIDENT** 

**FILED** Feb 08, 2024

**Secretary of State** 

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