2023 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L15000072907

Entity Name: RADHE KRISHNA PROPERTIES II LLC

Current Principal Place of Business:

8241 BAYTREE LANE JACKSONVILLE, FL 32256

Current Mailing Address:

8241 BAYTREE LANE JACKSONVILLE, FL 32256

FEI Number: 47-3842549

Name and Address of Current Registered Agent:

SUTARIA, NILESH 8241 BAYTREE LANE JACKSONVILLE, FL 32256 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Authorized Person(s) Detail :

| Title | MGR | Title | MGR |
|-----------------|-----------------------|-----------------|--------------------------|
| Name | SUTARIA, NILESH | Name | KOTECHA, HITESH |
| Address | 8241 BAYTREE LANE | Address | 2624 CLEMENTON PARK CT |
| City-State-Zip: | JACKSONVILLE FL 32256 | City-State-Zip: | ORLANDO FL 32835 |
| | | | |
| Title | MGR | Title | MGR |
| Name | SHAH, HIMANSHU | Name | PATEL, YOGESH |
| Address | 4031 REGENCY STREET | Address | 12543 HIGHVIEW DR |
| City-State-Zip: | ORANGE CA 92862 | City-State-Zip: | JACKSONVILLE FL 32225 |
| | | | |
| Title | MGR | Title | MGR |
| Name | SUTARIA, KARAN | Name | PATEL, VIRESH |
| Address | 76 PAVATI LANE | Address | 10112 DEER CREEK CLUB RD |
| City-State-Zip: | ST JOHNS FL 32259 | City-State-Zip: | JACKSONVILLE FL 32256 |
| | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: NILESH SUTARIA

PRESIDENT

03/01/2023

Electronic Signature of Signing Authorized Person(s) Detail

Date

FILED Mar 01, 2023 Secretary of State 6961071415CC

Date