## 2018 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L11000061501

Entity Name: EYE SURGERY ASSOCIATES, LLC

**Current Principal Place of Business:** 

2740 HOLLYWOOD BLVD HOLLYWOOD, FL 33020

**Current Mailing Address:** 

603 N FLAMINGO ROAD SUITE 250

PEMBROKE PINES. FL 33028

FEI Number: 65-0457710 Certificate of Status Desired: No.

Name and Address of Current Registered Agent:

2740 HOLLYWOOD BLVD HOLLYWOOD, FL 33020 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JUDY MANGIN 04/17/2018

> Date Electronic Signature of Registered Agent

Authorized Person(s) Detail:

Title MM Title MM

Name FISHMAN, ARTHUR M Name DORFMAN, MARK S

Address 603 N FLAMINGO RD, SUITE 250 Address 603 N FLAMINGO RD, SUITE 250 City-State-Zip: PEMBROKE PINES FL 33028 PEMBROKE PINES FL 33028 City-State-Zip:

Title MM Title MM

Name ANGELLA, GUY J CARDONE, SCOTT C Name

603 N FLAMINGO RD, SUITE 250 Address 603 N FLAMINGO RD, SUITE 250 Address PEMBROKE PINES FL 33028

City-State-Zip: PEMBROKE PINES FL 33028 City-State-Zip:

Title MM Title MM

Name JONES, DAVID SANDBERG, JOEL S Name

Address 603 N FLAMINGO ROAD 603 N FLAMINGO RD, SUITE 250 Address

SUITE 250

City-State-Zip: PEMBROKE PINES FL 33028 City-State-Zip: PEMBROKE PINES FL 33028

Title MM

Name CARUANA, ALBERT G JR

Address 603 N FLAMINGO ROAD

SUITE 250

City-State-Zip: PEMBROKE PINES FL 33028

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARK S. DORFMAN MM

Electronic Signature of Signing Authorized Person(s) Detail

04/17/2018 Date

**FILED** Apr 17, 2018

**Secretary of State** 

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