## 2014 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L10000033088

Entity Name: CHRISTOPHER CREEK, LLC

**Current Principal Place of Business:** 

5001 PHILIPS HIGHWAY

#7-B

JACKSONVILLE, FL 32207

**Current Mailing Address:** 

5001 PHILIPS HIGHWAY

#7-B

JACKSONVILLE, FL 32207 US

FEI Number: 27-2197961 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

DRUMMOND, KENNETH 5001 PHILIPS HIGHWAY

#7-B

JACKSONVILLE, FL 32207 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: KENNETH DRUMMOND 04/17/2014

> Date Electronic Signature of Registered Agent

Authorized Person(s) Detail:

Title MANAGING MEMBER Title PRESIDENT, ASST. SECRETARY

Name PROPERTY PLANNING, INC. Name PARSONS, A. T. JR.

5001 PHILIPS HIGHWAY Address 5001 PHILIPS HIGHWAY Address #7-B

#7-B

City-State-Zip: JACKSONVILLE FL 32207 City-State-Zip: JACKSONVILLE FL 32207

Title VP, ASST. SECRETARY, TREASURER Title VP, SECRETARY

Name GLEIM, GARRETT W. Name DRUMMOND, KENNETH Address 5001 PHILIPS HIGHWAY

Address 5001 PHILIPS HIGHWAY

#7-B

City-State-Zip: JACKSONVILLE FL 32207 City-State-Zip: JACKSONVILLE FL 32207

Title MEMBER, VP, ASST. TREASURER, Title MEMBER, VP, ASST. SECRETARY

ASST. SECRETARY GLEIM, IRVIN N. Name Name GLEIM, LAWRENCE A.

5001 PHILIPS HIGHWAY Address Address 5001 PHILIPS HIGHWAY #7-B

City-State-Zip: JACKSONVILLE FL 32207 City-State-Zip:

#7-B

Title **MEMBER** 

GARRETT GLEIM LIVING TRUST Name

DATED 12/24/09

Address 5001 PHILIPS HIGHWAY

#7-B

JACKSONVILLE FL 32207 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: A. T. PARSONS, JR.

**PRESIDENT** 

#7-B

JACKSONVILLE FL 32207

04/17/2014

**FILED** Apr 17, 2014

**Secretary of State** 

CC1920535726