| I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and   |
| that my name appears above, or on an attachment with all other like empowered.                                                                                                                |

SIGNATURE: ERIN SANTELLA

I

Electronic Signature of Signing Authorized Person(s) Detail

# Entity Name: THE SPICE & TEA EXCHANGE DEVELOPMENT, LLC

## **Current Principal Place of Business:**

2708 ALT 19 N., STE 500 PALM HARBOR, FL 34683

#### **Current Mailing Address:**

2708 ALT 19 N., STE 500 PALM HARBOR, FL 34683 US

## FEI Number: 26-3202423

## Name and Address of Current Registered Agent:

FREEMAN, AMY P 2708 ALT 19 N., STE 500 PALM HARBOR, FL 34683 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE                     | : AMY P. FREEMAN                         |                                        |                             | 06/01/2020 |  |
|-------------------------------|------------------------------------------|----------------------------------------|-----------------------------|------------|--|
|                               | Electronic Signature of Registered Agent |                                        |                             | Date       |  |
| Authorized Person(s) Detail : |                                          |                                        |                             |            |  |
| Title                         | MANAGING MEMBER                          | Title                                  | MANAGING MEMBER             |            |  |
| Name                          | THE SPICE & TEA EXCHANGE                 | Name                                   | DAVIS, JEFFREY D            |            |  |
| Address                       | HOLDINGS, LLC<br>2708 ALT 19 N., STE 500 | Address                                | Address 914 KINGSCOTE COURT |            |  |
|                               |                                          | City-State-Zip:                        | SAFETY HARBOR FL 34695      |            |  |
| City-State-Zip:               | PALM HARBOR FL 34683                     | Title                                  | MANAGING MEMBER             |            |  |
| Title                         | MANAGING MEMBER                          | Name                                   | REHLING, PENNY L            |            |  |
| Name                          | REHLING, STEVEN M                        | Address                                | 3024B COASTAL HIGHWAY       |            |  |
| Address                       | 3024B COASTAL HIGHWAY                    | City-State-Zip: ST. AUGUSTINE FL 32084 |                             |            |  |
| City-State-Zip:               | ST. AUGUSTINE FL 32084                   | City-State-Zip.                        | 31. AUGUSTINE FE 32004      |            |  |
| Title                         | MANAGING MEMBER                          |                                        |                             |            |  |
| Name                          | FREEMAN, AMY P                           |                                        |                             |            |  |
| Address                       | 1624 SEABREEZE DRIVE                     |                                        |                             |            |  |
| City-State-Zip:               | TARPON SPRINGS FL 34689                  |                                        |                             |            |  |
|                               |                                          |                                        |                             |            |  |

06/01/2020 **EXECUTIVE ASSISTANT** 

Certificate of Status Desired: No

FILED Jun 01, 2020 Secretary of State 6793153276CC

Date