

**2014 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L08000029396

**Entity Name:** 5 STAR RESTAURANTS, LLC

**Current Principal Place of Business:**

5827 CARAVAN COURT  
ORLANDO, FL 32819

**Current Mailing Address:**

5827 CARAVAN COURT  
ORLANDO, FL 32819 US

**FEI Number:** 26-2634614

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

FISHER, DAN  
250 INTERNATIONAL PARKWAY  
SUITE 260  
LAKE MARY, FL 32746 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DAN FISHER

04/30/2014

Electronic Signature of Registered Agent

Date

**Authorized Person(s) Detail :**

|                 |                    |                 |                    |
|-----------------|--------------------|-----------------|--------------------|
| Title           | MGR                | Title           | MEMBER             |
| Name            | GOURMET CHEFS, LLC | Name            | JAIN, NORA         |
| Address         | 5827 CARAVAN COURT | Address         | 5827 CARAVAN COURT |
| City-State-Zip: | ORLANDO FL 32819   | City-State-Zip: | ORLANDO FL 32819   |
|                 |                    |                 |                    |
| Title           | MEMBER             |                 |                    |
| Name            | PREM, S            |                 |                    |
| Address         | 5827 CARAVAN COURT |                 |                    |
| City-State-Zip: | ORLANDO FL 32819   |                 |                    |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** S PREM

MEMBER

04/30/2014

Electronic Signature of Signing Authorized Person(s) Detail

Date