# 2016 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L08000019734

Entity Name: SCRAP KING LLC

### **Current Principal Place of Business:**

5002 DOVER STREET TAMPA, FL 33619

# **Current Mailing Address:**

5002 DOVER STREET TAMPA, FL 33619 US

# FEI Number: 26-2070517

### Name and Address of Current Registered Agent:

GREGORY, ALEXANDER C 5002 DOVER STREET TAMPA, FL 33619 US

### Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

### Authorized Person(s) Detail :

| Title           | PRESIDENT            | Title           | VP                |
|-----------------|----------------------|-----------------|-------------------|
| Name            | GREGORY, ALEXANDER C | Name            | HENDERSON, TIM    |
| Address         | 5002 DOVER STREET    | Address         | 5002 DOVER STREET |
| City-State-Zip: | TAMPA FL 33619       | City-State-Zip: | TAMPA FL 33619    |
|                 |                      |                 |                   |
| Title           | VP                   | Title           | AUTHORIZED MEMBER |
| Name            | ZALKIN, MAX          | Name            | GREGORY, LARRY    |
| Address         | 5002 DOVER STREET    | Address         | 5002 DOVER STREET |
|                 |                      |                 |                   |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LARRY GREGORY

AUTHORIZED MEMBER 03/10/2016

Electronic Signature of Signing Authorized Person(s) Detail

Date

# FILED Mar 10, 2016 Secretary of State CC2862828370

Date