

**2017 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L05000093436

**FILED**  
**Mar 10, 2017**  
**Secretary of State**  
**CC3246634151**

**Entity Name:** LADY LAKES DEVELOPMENT, LLC

**Current Principal Place of Business:**

5405 CYPRESS CENTER DRIVE, SUITE 320  
TAMPA, FL 33609

**Current Mailing Address:**

5405 CYPRESS CENTER DRIVE, SUITE 320  
TAMPA, FL 33609

**FEI Number:** 20-3537268

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HOLCOMB, VICTOR WESQ.  
3203 W CYPRESS STREET  
TAMPA, FL 33607 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Authorized Person(s) Detail :**

Title MGRM  
Name RATH TWO,LLC  
Address 5405 CYPRESS CENTER DR., STE 320  
City-State-Zip: TAMPA FL 33609

Title MGRM  
Name HARPER FAMILY HOLDINGS LLC  
Address 5405 CYPRESS CENTER DR SUITE 320  
City-State-Zip: TAMPA FL 33609

Title P  
Name RATH, FRED H  
Address 5405 CYPRESS CENTER DRIVE, SUITE 320  
City-State-Zip: TAMPA FL 33609

Title VP  
Name HARPER, WILLIAM H  
Address 5405 CYPRESS CENTER DRIVE, SUITE 320  
City-State-Zip: TAMPA FL 33609

Title ST  
Name BLUNN, TIFFANY J  
Address 5405 CYPRESS CENTER DRIVE, SUITE 320  
City-State-Zip: TAMPA FL 33609

Title VP  
Name MARTLING, ROBERT A  
Address 5405 CYPRESS CENTER DRIVE, SUITE 320  
City-State-Zip: TAMPA FL 33609

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ROBERT A. MARTLING

**VP - FINANCE**

**03/10/2017**

\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail

\_\_\_\_\_  
Date