

**2019 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L05000070337

**Entity Name:** THE PINDER LLC

**Current Principal Place of Business:**

12681 CREEKSIDE LANE  
C/O READ SAWCZYN, FINEMARK NATIONAL BANK  
FORT MYERS, FL 33919

**Current Mailing Address:**

12681 CREEKSIDE LANE  
C/O READ SAWCZYN, FINEMARK NATIONAL BANK  
FORT MYERS, FL 33919 US

**FEI Number:** 20-3308574

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SAWCZYN, READ  
12681 CREEKSIDE LANE  
C/O READ SAWCZYN, FINEMARK NATIONAL BANK  
FORT MYERS, FL 33919 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Authorized Person(s) Detail :**

Title           MANAGER  
Name           PINDER, ALAN  
Address        SUMMERLEA, SHORE ROAD,  
                  KILCREGGAN, HELENSBURGH  
City-State-Zip: ARGYLL AND BUTE SCOTLAND G84  
                  0HL

Title           MANAGER  
Name           MACPHERSON, VALERIE  
Address        N'DOLA, FORT ROAD, KILCREGGAN,  
                  HELENSBURGH,  
City-State-Zip: ARGYLL AND BUTE SCOTLAND G84  
                  0LG

Title           MANAGER  
Name           PINDER, RICHARD  
Address        2 KENMURE ROAD, GIFFNOCK,  
City-State-Zip: GLASGOW SCOTLAND G46 6TU

Title           MANAGER  
Name           AHARONI, KAREN  
Address        HAR HALUTZ, D.N BECAT BET  
City-State-Zip: HACEREM 2012100

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALAN PINDER

**MANAGER**

**04/26/2019**

\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail

\_\_\_\_\_  
Date