

**2013 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# V01456

**FILED  
Mar 11, 2013  
Secretary of State  
CC5749299976**

**Entity Name:** GASTROENTEROLOGY ASSOCIATES OF SOUTHWEST FLORIDA, P.A.

**Current Principal Place of Business:**

4790 BARKLEY CIRCLE  
BUILDING A  
F. MYERS, FL 33907

**Current Mailing Address:**

4790 BARKLEY CIRCLE  
BUIDLING A  
FT. MYERS, FL 33907 US

**FEI Number: 65-0302093**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NEEKAYTAN, SHARMA  
4790 BARKLEY CIRCLE  
FT MYERS, FL 33907 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name SHARMA, NEEKAYTAN MD  
Address 4790 BARKLEY CIRCLE  
City-State-Zip: FORT MYERS FL 33907

Title VP  
Name FEIOCK, BRIAN DMD  
Address 4790 BARKLEY CIRCLE  
City-State-Zip: FT MYERS FL 33907

Title VP  
Name LONGENDYKE, BRIAN EDO  
Address 4790 BARKLEY CIRCLE  
City-State-Zip: FORT MYERS FL 33907

Title VP  
Name WEISS, MICHAEL HMD  
Address 4790 BARKLEY CIRCLE  
City-State-Zip: FORT MYERS FL 33907

Title VP  
Name BAYS, MICHAEL WDO  
Address 4790 BARKLEY CIRCLE  
City-State-Zip: FORT MYERS FL 33907

Title VP  
Name RAJU, SRINIVAS MD  
Address 4790 BARKLEY CIRCLE  
City-State-Zip: FORT MYERS FL 33907

Title VP  
Name KOKA, RAMESH DR.  
Address 4790 BARKLEY CIRCLE  
BUILDING A  
City-State-Zip: FORT MYERS FL 33907

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NEEKAYTAN SHARMA**

**PRESIDENT**

**03/11/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date