## 2016 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P98000071430

Entity Name: SUSHIN EXPRESS, INC.

## **Current Principal Place of Business:**

8332 SOUTH DIXIE HWY MIAMI, FL 33143

## **Current Mailing Address:**

8332 SOUTH DIXIE HWY MIAMI, FL 33143

## FEI Number: 65-0863037

## Name and Address of Current Registered Agent:

ABE, CHIKARA 159 ARAGON AVE CORAL GABLES, FL 33134 US

#### Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

#### **Officer/Director Detail :**

| Title           | DP                    | Title           | DT                    |
|-----------------|-----------------------|-----------------|-----------------------|
| Name            | ABE, CHIKARA          | Name            | ABE, YASUKO           |
| Address         | 159 ARAGON AVE        | Address         | 159 ARAGON AVE        |
| City-State-Zip: | CORAL GABLES FL 33134 | City-State-Zip: | CORAL GABLES FL 33134 |
|                 |                       |                 |                       |
| Titlo           | 20                    |                 |                       |
| Title           | DS                    |                 |                       |
| Title<br>Name   | DS<br>ABE, KAZUHIME   |                 |                       |
|                 | -                     |                 |                       |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: CHIKARA ABE

PRESIDENT

Date

Electronic Signature of Signing Officer/Director Detail

# FILED Jan 26, 2016 Secretary of State CC1712187530