2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000047036

Entity Name: BRIDGEFIELD EMPLOYERS INSURANCE COMPANY

FILED
Mar 20, 2019
Secretary of State
7893686459CC

Current Principal Place of Business:

2310 COMMERCE POINT DRIVE LAKELAND. FL 33801

Current Mailing Address:

2310 COMMERCE POINT DRIVE LAKELAND, FL 33801 US

FEI Number: 59-1835212 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CHIEF FINANCIAL OFFICER 200 E. GAINES ST TALLAHASSEE, FL 32399-0000 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title	PRESIDENT	Title	DIRECTOR

NameSIPE, CAROL PNameBRICHLER, RONALD JAddress2310 COMMERCE POINT DRIVEAddress301 E. FOURTH STREETCity-State-Zip:LAKELAND FL 33801City-State-Zip:CINCINNATI OH 45202

Title DIRECTOR, CHAIRMAN Title DIRECTOR, VC

NameGRUBER, GARY JNameSULLIVAN, MICHAEL E JR.Address301 E. FOURTH STREETAddress301 E. FOURTH STREETCity-State-Zip:CINCINNATI OH 45202City-State-Zip:CINCINNATI OH 45202

Title DIRECTOR, TREASURER Title VP, CFO

Name WITZGALL, DAVID J Name CONWAY, DAVID J

Address 301 E. FOURTH STREET Address 2310 COMMERCE POINT DRIVE

City-State-Zip: CINCINNATI OH 45202 City-State-Zip: LAKELAND FL 33801

Title SECRETARY Title DIRECTOR

NameERHART, SUE ANameGILLIS, MICHELLE AAddress301 E. FOURTH STREETAddress301 E. FOURTH STREETCity-State-Zip:CINCINNATI OH 45202City-State-Zip:CINCINNATI OH 45202

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CAROL P. SIPE PRESIDENT 03/20/2019