

**2023 FLORIDA PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# P97000011507

**Entity Name:** PHILLIPS CHRYSLER JEEP DODGE, INC.

**Current Principal Place of Business:**

3440 SO PINE AVE  
OCALA, FL 34471

**Current Mailing Address:**

P.O. BOX 491907  
LEESBURG, FL 34749

**FEI Number:** 59-3425785

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PHILLIPS, LARRY M  
2160 US HWY 27/441  
FRUITLAND PARK, FL 34731 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title	DIRECTOR	Title	VP, GENERAL MANAGER
Name	PHILLIPS, LARRY M	Name	CHERRY, JOHN F III
Address	P.O. BOX 491907	Address	3440 SO PINE AVE
City-State-Zip:	LEESBURG FL 34749	City-State-Zip:	OCALA FL 34471
Title	PRESIDENT, TREASURER, SECRETARY, DIRECTOR	Title	VP, DIRECTOR
Name	PHILLIPS, KENNETH D	Name	PHILLIPS, LINDA
Address	2160 HWY 27/441	Address	P.O. BOX 491907
City-State-Zip:	FRUITLAND PARK FL 34731	City-State-Zip:	LEESBURG FL 34749

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KENNETH D. PHILLIPS

**PRESIDENT**

**05/26/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date