# 2018 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000070421

Entity Name: BRAMAN MOTORS, INC.

#### **Current Principal Place of Business:**

2060 BISCAYNE BLVD MIAMI, FL 33137

# **Current Mailing Address:**

2060 BISCAYNE BLVD 2ND FL MIAMI, FL 33137 US

# FEI Number: 65-0700829

#### Name and Address of Current Registered Agent:

LEIBOWITZ, DAVID SEYMOUR 2060 BISCAYNE BLVD 2ND FL MIAMI, FL 33137 US Certificate of Status Desired: Yes

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	E: DAVID LEIBOWITZ			04/03/2018
	Electronic Signature of Registered Agent			Date
Officer/Dire	ctor Detail :			
Title	PD	Title	VP	
Name	BRAMAN, NORMAN	Name	LEIBOWITZ, EDWARD R	
Address	2060 BISCAYNE BLVD, 2ND FL	Address	2060 BISCAYNE BLVD, 2ND FL	_
City-State-Zip:	MIAMI FL 33137	City-State-Zip:	MIAMI FL 33137	
Title	ASST. SECRETARY	Title	ASST. TREASURER	
Name	KRIEGER, STANLEY J	Name	BERNSTEIN, ROBERT E	
Address	2060 BISCAYNE BLVD, 2ND FL	Address	2060 BISCAYNE BLVD, 2ND FI	_
City-State-Zip:	MIAMI FL 33137	City-State-Zip:	MIAMI FL 33137	
Title	AS	Title	SECRETARY	
Name	GRECSEK, TIMOTHY JOHN	Name	LEIBOWITZ, DAVID SEYMOUR	R
Address	2060 BISCAYNE BOULEVARD, 2ND FL	Address	2060 BISCAYNE BOULEVARD 2ND FLOOR	
City-State-Zip:	MIAMI FL 33137	City-State-Zip:	MIAMI FL	
Title	TREASURER			
Name	BERNSTEIN, EVAN SAMUEL			
Address	2060 BISCAYNE BOULEVARD 2ND FLOOR			
City-State-Zip:	MIAMI FL 33137			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: NORMAN BRAMAN

PRESIDENT

04/03/2018

Electronic Signature of Signing Officer/Director Detail

# FILED Apr 03, 2018 Secretary of State CC4659461454