

**2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P96000057097

**Entity Name:** PHOENIX MANAGEMENT SERVICES, INC.

**FILED**  
**Apr 23, 2019**  
**Secretary of State**  
**7875543635CC**

**Current Principal Place of Business:**

4800 N. STATE ROAD SEVEN  
#105  
LAUDERDALE LAKES, FL 33319

**Current Mailing Address:**

4800 N. STATE ROAD SEVEN  
#105  
LAUDERDALE LAKES, FL 33319 US

**FEI Number: 65-0677051**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GOLDBERG, SHELDON  
4800 NORTH STATE RD 7  
SUITE F105  
LAUDERDALE LAKES, FL 33319 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GOLDBERG, SHELDON  
Address        4800 N. STATE ROAD SEVEN  
                 SUITE #105  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title            VP  
Name            ROSENTHAL, DAVID  
Address        4800 N. STATE ROAD SEVEN  
                 SUITE #105  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title            TREASURER  
Name            COSTIN, PAMELA  
Address        4800 N. STATE ROAD SEVEN  
                 SUITE #105  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title            SECRETARY  
Name            GOLDBERG, ADAM  
Address        4800 N. STATE ROAD SEVEN  
                 SUITE #105  
City-State-Zip: LAUDERDALE LAKES FL 33319

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SHELDON GOLDBERG**

**PRESIDENT**

**04/23/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date