| 26 WINCHES ORMOND BE | STER ROAD EACH, FL 32174 | | | |
|---------------------------|---|-------------------------------------|--|--------------------|
| Current M | ailing Address: | | | |
| | IESTER ROAD BEACH, FL 32174 US | | | |
| FEI Number: 59-3368999 | | | Certificate of Status De | ə sired : N |
| Name and | I Address of Current Registered Age | ent: | | |
| 149 S. RIDGI SUITE 700 | CHARTER SERVICES, INC. EWOOD AVENUE EACH, FL 32114 US | | | |
| The above nan | ned entity submits this statement for the purpose of ch | anging its registered office or reg | gistered agent, or both, in the State of | Florida. |
| SIGNATU | RE: ANDREA M. KURAK, VICE PRES | SIDENT | | 03/04/ |
| | Electronic Signature of Registered Agent | | | Da |
| Officer/Di | rector Detail : | | | |
| Title | PRESIDENT, DIRECTOR | Title | DIRECTOR | |
| Name | KROL, JOHN J | Name | RYONE, TODD S | |
| | | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

PRESIDENT

03/04/2015

Electronic Signature of Signing Officer/Director Detail

2015 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000019845

Entity Name: JOHN OF ALL TRADES & PRODUCTION, INC.

Current Principal Place of Business:

26 WINCHESTER ROAD

| SIGNATURE | : ANDREA M. KURAK, VICE PRESIDENT | 03/04/2015 | | |
|---------------------------|--|-----------------|--------------------|------|
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Director Detail : | | | | |
| Title | PRESIDENT, DIRECTOR | Title | DIRECTOR | |
| Name | KROL, JOHN J | Name | RYONE, TODD S | |
| Address | 26 WINCHESTER ROAD | Address | 2194 COCONUT BLVD. | |
| City-State-Zip: | ORMOND BEACH FL 32174 | City-State-Zip: | BUNNELL FL 32110 | |

FILED Mar 04, 2015

Secretary of State

CC7670169184

Date