

**2018 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P95000008325

**Entity Name:** FRENCHMAN'S CREEK REALTY, INC.

**Current Principal Place of Business:**

13699 TOURNAMENT DRIVE  
PALM BEACH GARDENS, FL 33410

**Current Mailing Address:**

13495 TOURNAMENT DRIVE  
PALM BEACH GARDENS, FL 33410

**FEI Number:** 65-0580680

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF, PA  
1 EAST BROWARD BLVD., SUITE 1800  
FT. LAUDERDALE, FL 33301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SLEPKOW, MARTIN P  
Address        3290 DEGAS DRIVE EAST  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title            TREASURER  
Name            NELSON, JONATHAN P  
Address        3241 BURGUNDY DRIVE NORTH  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title            CEO  
Name            GOSWAMI, ACHAL  
Address        13495 TOURNAMENT DRIVE  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title            2VP  
Name            FEINSTEIN, JANE  
Address        3666 TOULOUSE DR  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title            SECRETARY  
Name            EIGNER, MICHAEL  
Address        3674 TOULOUSE DR.  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title            1ST VP  
Name            BARHAM, NORMAN  
Address        13782 MONACO WAY  
City-State-Zip: PALM BEACH GARDENS FL 33410

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL EIGNER**

**SECRETARY**

**03/27/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date