

**2020 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P95000008325

**Entity Name:** FRENCHMAN'S CREEK REALTY, INC.

**Current Principal Place of Business:**

13699 TOURNAMENT DRIVE  
PALM BEACH GARDENS, FL 33410

**Current Mailing Address:**

13495 TOURNAMENT DRIVE  
PALM BEACH GARDENS, FL 33410

**FEI Number:** 65-0580680

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF, PA  
1 EAST BROWARD BLVD., SUITE 1800  
FT. LAUDERDALE, FL 33301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           NELSON, JONATHAN P  
Address        3241 BURGUNDY DRIVE NORTH  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title           CEO  
Name           GOSWAMI, ACHAL  
Address        13495 TOURNAMENT DRIVE  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title           2VP  
Name           STANFIELD, JEFFREY  
Address        13796 LE HAVRE DRIVE  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title           1ST VICE PRESIDENT  
Name           GLAZER, JEFFREY  
Address        13773 RIVOLI DR  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title           PRESIDENT  
Name           BARHAM, NORMAN  
Address        13782 MONACO WAY  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title           SECRETARY  
Name           MARTIN, KRALL  
Address        3390 DEGAS DRIVE WEST  
City-State-Zip: PALM BCH GDNS FL 33410

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARTIN KRALL

**SECRETARY**

**03/24/2020**

Electronic Signature of Signing Officer/Director Detail

Date