

**2016 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P94000077121

**Entity Name:** GREEN BISCAYNE CORPORATION

**Current Principal Place of Business:**

2500 N. MILITARY TRAIL  
SUITE #206  
BOCA RATON, FL 33431

**FILED**  
**Jan 25, 2016**  
**Secretary of State**  
**CC1055689450**

**Current Mailing Address:**

2500 N. MILITARY TRAIL  
SUITE #206  
BOCA RATON, FL 33431

**FEI Number: 65-0535787**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

M & W AGENTS, INC.  
2101 CORPORATE BLVD #107  
BOCA RATON, FL 33431 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           MOZZETTI, GIULIANO  
Address        2500 N MILITARY TRAIL SUITE # 206  
City-State-Zip: BOCA RATON FL 33431

Title           PRESIDENT, TREASURER  
Name           WEISBERG, ALAN JAY  
Address        2500 N MILITARY TRAIL SUITE # 206  
City-State-Zip: BOCA RATON FL 33431

Title           VP  
Name           HALPRYN, GLENN  
Address        4400 BISCAYNE BLVD  
                  SUITE 950  
City-State-Zip: MIAMI FL 33137

Title           ASST. SECRETARY  
Name           CABRERA, MARLENE  
Address        4400 BISCAYNE BLVD  
                  SUITE 950  
City-State-Zip: MIAMI FL 33137

Title           VP, SECRETARY  
Name           SILVER, NOAH M  
Address        4400 BISCAYNE BLVD.  
                  SUITE #950  
City-State-Zip: MIAMI FL 33137

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALAN JAY WEISBERG**

**PRESIDENT**

**01/25/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date