

**2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P94000046942

**Entity Name:** CHARLES M. THURMAN, CLU, INC.

**Current Principal Place of Business:**

138 N MOON AVE  
SUITE A  
BRANDON, FL 33510

**Current Mailing Address:**

138 N MOON AVE  
SUITE A  
BRANDON, FL 33510

**FEI Number:** 59-3251346

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

THURMAN, CHARLES M  
138 N. MOON AVE,  
SUITE A  
BRANDON, FL 33510 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name THURMAN, CHARLES M  
Address 138 N. MOON AVE; SUITE A  
City-State-Zip: BRANDON FL 33510

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHARLES M THURMAN

**PRESIDENT**

**02/06/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date