4309 RALEIGH ST TAMPA, FL 33619	
Current Mailing Address:	
P.O. BOX 2856 BRANDON, FL 33509-2856 US	
FEI Number: 59-3223645	Certificate of Status Desired: No
Name and Address of Current Registered Agent:	
BROWN, CARL DAVID JR.	
4309 RALEIGH ST TAMPA, FL 33619 US	
	e or registered agent, or both, in the State of Florida.
TAMPA, FL 33619 US	e or registered agent, or both, in the State of Florida. 01/14/2019
TAMPA, FL 33619 US         The above named entity submits this statement for the purpose of changing its registered office	
TAMPA, FL 33619 US The above named entity submits this statement for the purpose of changing its registered office SIGNATURE: CARL DAVID BROWN JR	01/14/2019
TAMPA, FL 33619 US The above named entity submits this statement for the purpose of changing its registered office SIGNATURE: CARL DAVID BROWN JR Electronic Signature of Registered Agent	01/14/2019
TAMPA, FL 33619 US The above named entity submits this statement for the purpose of changing its registered office SIGNATURE: CARL DAVID BROWN JR Electronic Signature of Registered Agent Officer/Director Detail :	01/14/2019 Date
TAMPA, FL 33619 US         The above named entity submits this statement for the purpose of changing its registered office         SIGNATURE:       CARL DAVID BROWN JR         Electronic Signature of Registered Agent         Officer/Director Detail :         Title       P, T, S	01/14/2019 Date V BROWN, JEREMY M

2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT

Entity Name: D.B. CONSTRUCTION SERVICES, INC.

DOCUMENT# P94000030671

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CARL DAVID BROWN JR

Electronic Signature of Signing Officer/Director Detail

FILED Jan 14, 2019

**Secretary of State** 

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