

**2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P93000029912

**Entity Name:** JUPITER HAMMERHEADS BASEBALL CLUB, INC.**Current Principal Place of Business:**4657 STADIUM DRIVE  
JUPITER, FL 33458**Current Mailing Address:**4657 STADIUM DRIVE  
JUPITER, FL 33458 US**FEI Number:** 65-0472934**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	EXECUTIVE VICE PRESIDENT, CFO, DIRECTOR
Name	BUSSIERE, MICHEL
Address	4657 STADIUM DRIVE
City-State-Zip:	JUPITER FL 33458

Title	CEO
Name	JETER, DEREK
Address	4657 STADIUM DRIVE
City-State-Zip:	JUPITER FL 33458

Title	EXECUTIVE VICE PRESIDENT
Name	DELORME, CLAUDE
Address	4657 STADIUM DRIVE
City-State-Zip:	JUPITER FL 33458

Title	VP, GENERAL COUNSEL
Name	KRISHNAN, ASHWIN
Address	4657 STADIUM DRIVE
City-State-Zip:	JUPITER FL 33458

Title	SENIOR VICE PRESIDENT, CHIEF OF STAFF
Name	O'CONNOR, CAROLINE
Address	4657 STADIUM DRIVE
City-State-Zip:	JUPITER FL 33458

Title	PRINCIPAL OWNER, DIRECTOR
Name	SHERMAN, BRUCE
Address	4657 STADIUM DRIVE
City-State-Zip:	JUPITER FL 33458

Title	PRESIDENT, BASEBALL OPERATIONS
Name	HILL, MICHAEL
Address	4657 STADIUM DRIVE
City-State-Zip:	JUPITER FL 33458

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CLAUDE DELORME**EXECUTIVE VICE  
PRESIDENT****03/19/2019**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date